

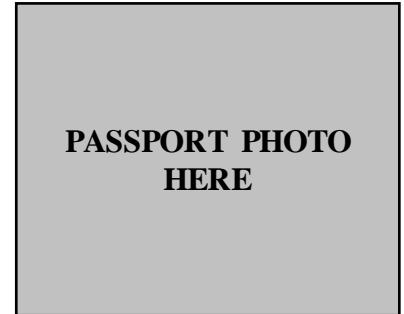


## YOUTH CHAMPIONS INITIATIVE

### Application Form

Please complete this registration form which tells us about you and your business or organization. Upon submission of this application, you will be notified when your application is received. Shortlisted applicants will receive further instructions within three weeks.

**APPLICATION DEADLINE: 31 August 2017**



#### Personal Information. Required\*

First Name*	Surname*	Age*	Date of Birth	Gender*
Address*		Region*	District*	Town*
First Telephone Number*	Other Telephone Number	Email Address*		

#### Additional information about the applicant and her/his farm, enterprise or business.

1. What is the HIGHEST level of education you have attained? \*

Adult Literacy <input type="checkbox"/>	Primary School <input type="checkbox"/>	High School <input type="checkbox"/>
College Certificate/Diploma <input type="checkbox"/>	Bachelor's Degree <input type="checkbox"/>	Master's Degree <input type="checkbox"/>
PhD <input type="checkbox"/>	Other <input type="checkbox"/>	

2. Describe any training you have received in agriculture or agribusiness during the last three years.



**3. Are you presently enrolled in any training or attending school? Please provide details.**

**4. Which of the following best describes you? \***

Young women or men (14-35) engaged in production in agriculture and related subsectors;

Young women or men (14-35) engaged in micro/small enterprises in agriculture value chains.

**5. Please indicate your role in your Farming/agriculture business.**

Own-account Producer <input type="checkbox"/>	Micro Small Enterprise Owner <input type="checkbox"/>
Contributing Family Member <input type="checkbox"/>	Permanent Employee <input type="checkbox"/>
Temporary/Seasonal Employee <input type="checkbox"/>	

**6. Are you member of a cooperative, association or enterprise network? If yes please indicate the name.**

Yes

No

**7. Are you already working in any of these sectors?**

Crop Production <input type="checkbox"/>	Animal Husbandry and Animal Nutrition <input type="checkbox"/>
Fish Farming <input type="checkbox"/>	Bio-energy, more specifically, bio gas <input type="checkbox"/>
Agri-business, more specifically on crop, animal and fish technologies <input type="checkbox"/>	Other, Please Specify <input type="checkbox"/>

**8. How long have you been farming or engaged in agriculture / agribusiness?**



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**9. Please indicate your main activity. Check all that apply. \***

Producer <input style="float: right;" type="checkbox"/>	Retailer <input style="float: right;" type="checkbox"/>
Processor <input style="float: right;" type="checkbox"/>	Importer/Exporter <input style="float: right;" type="checkbox"/>
Others (Please Specify) <input style="float: right;" type="checkbox"/>	

**10. In not more than 200 words, please describe your work or enterprise in detail. Include: Starting date, what you grow/ produce, transform, commercialize or provide as services, status of operations, actors involved, reach of enterprise's outputs, analysis of costs and accessibility (include as many details as you can, as well as quantities); You can use additional paper.**

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**11. Do you have access to land? If yes indicate how many acres / hectares.**

Yes

No

**12. If you have access to land, do you:**

Have a Land Title <input style="float: right;" type="checkbox"/>	Renting/Leasing <input style="float: right;" type="checkbox"/>	Other <input style="float: right;" type="checkbox"/>
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**13. Do you have access to finance? If yes indicate from whom/which institution or personal savings**

Yes

No

**14. How many employees does the business have (including you)? \* (Please indicate how many are permanent and how many are temporary)**

**15. What is the impact of your work on the youth and people in your community?**

**16. What are your plans for the next three years?**

**17. What are the three biggest challenges your business is currently facing? (E.g., accessing markets, getting financing, inputs, equipment, etc.) \***



**20. What challenges do you think the youth face in engaging in agriculture. Why don't some youth consider agriculture to be decent employment?**

**12. What benefits or rewards do you think the youth can find in agriculture?**

**18. If available, please attach documentation to support your application. Documentation may include: Company profile, Website, Promotional material, business plan etc.**

### **Justification for Application.**

**19. Please indicate why in your view you should be considered for the YOUTH CHAMPIONS INITIATIVE? (Not more than 150 words)**